

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2010

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 14**, JUVENILE TRANSFERS FROM JUSTICE COURT, by Representative K. McIff.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 3-0-3

1 HB0014.SC1.WPD jdhowe/JDH ECM/JDH 2/2/10 8:42 am

Action Class

Action Code